

BOARD OF FORESTRY AND FIRE PROTECTION

P.O. Box 944246
SACRAMENTO, CA 94244-2460
Website: www.bof.fire.ca.gov
(916) 653-8007

**Meeting Announcement and Agenda**

Posting Date: September 4, 2015

RANGE MANAGEMENT ADVISORY COMMITTEE
Tuesday, September 15, 2015
Time: 9:00 AM to 4:00 PM

Location: **Resources Bldg Rm. 1506-12**
1416 Ninth Street
Sacramento, California

1. Approve May and July minutes
2. Administrative
 - a. Membership
 - i. CCA representatives
 - b. Bagley-Keene Open Meeting Act Guidelines
3. Focus Groups Update
 - a. Rangeland Water Quality
 - i. Rangeland Service Organizations
 - ii. GRAP Update
 - iii. 319 Program Update
 - b. Land Management Tools
 - i. Potential prescribed herbivory pilot project
 - ii. BLM/Payne Ranch
 - c. Rangeland Conversion/Forest & Resource Management
 - d. Public Land Grazing
 - e. VTP PEIR
 - f. Drought
4. Rangeland Sustainability Self-Assessment Workshop Planning
5. Greenhouse Gas Reduction Fund Emissions Calculation Update
6. Legislative Update
7. Updates from partner organizations
8. New and unfinished business
9. RMAC Member activity updates

IMPORTANT RMAC MEETING INFORMATION

PERSONS WITH DISABILITIES

Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in a State Board of Forestry and Fire Protection Meeting, may request assistance at the Board Office, 1416 Ninth Street, Room 1506-14, Sacramento, California or by calling (916) 653-8007. Requests should be made one week in advance whenever possible. These facilities are accessible to persons with disabilities.

SUBMISSION OF WRITTEN MATERIALS

The public is encouraged to comment on any item on the agenda. You may submit your comments by one of the following methods (only one is necessary):

E-mail: publiccomments@bof.ca.gov (subject line: RMAC)

Fax: (916) 653-0989

U.S. Mail:

Board of Forestry and Fire Protection
RMAC
PO Box 944246
Sacramento, CA 94244-2460

VISUAL PRESENTATIONS/MATERIALS

PowerPoint presentations must be provided on a USB flash drive, flash memory card, DVD or CD. **ALL presentations are considered part of the public record.** All electronic formats must be Windows PC compatible. It is recommended that a hard copy of any electronic presentation be submitted in case of technical difficulties.

SPEAKING AT THE MEETING

- Individuals with a shared position are encouraged to select a spokesperson for their group.
- The order of speakers will generally be based on random selection, but public officials may be taken out of order.
- The Co-Chairs retains the right to stop any speaker who raises an issue that is not under the Committee's jurisdiction.
- Beverages, food, and sticks or any other type of handle are strictly prohibited. Larger signs, or signs with handles, may be left in the area between the auditorium entrance and the security screening, for retrieval after the meeting.
- Speakers may bring written copies of their own comments to a Committee meeting for distribution to the Members of the Committee.
- The Committee retains the right to remove disruptive attendees from the Committee meeting.
- The Committee reserves the right to override the above rules in case of emergency or other unforeseen circumstances.

WHEN WILL MY AGENDA ITEM BE HEARD?

The Committee begins each session at the time listed on the Meeting Notice and generally considers each agenda item in the sequence listed, however, the Committee may take any non-hearing agenda item out of order as time permits.