

**BOARD OF FORESTRY AND FIRE PROTECTION  
RANGE MANAGEMENT ADVISORY COMMITTEE**

P.O. Box 944246  
SACRAMENTO, CA 94244-2460  
Website: [www.bof.fire.ca.gov](http://www.bof.fire.ca.gov)  
(916) 653-8007

**RANGE MANAGEMENT ADVISORY COMMITTEE****MEETING/TELECONFERENCE ANNOUNCEMENT AND AGENDA**

**Announcement Date: May 6, 2011**

**TELECONFERENCE LOCATIONS: RMAC MEMBERS AND THE GENERAL PUBLIC MAY PARTICIPATE IN THE MEETING BY TELECONFERENCE. MEMBERS OF THE PUBLIC THAT WOULD LIKE TO PARTICIPATE IN THE TELECONFERENCE MAY DO SO AT THE LOCATION LISTED BELOW, OR MAY CONTACT RMAC STAFF AT 916-653-8031 BY MAY 15, 2011 FOR THE TELECONFERENCE PHONE NUMBER.**

**FULL RMAC:**

**May 18, 2011  
8:00 a.m.**

Resources Building  
**15<sup>th</sup> Floor Large Conference Room, #1506-12**  
1416 9<sup>th</sup> Street  
Sacramento, CA 95814

**WATER FOCUS GROUP**

**May 17, 2011  
1:00 p.m.**

Resources Building  
**15<sup>th</sup> Floor Large Conference Room, #1506-12**  
1416 9<sup>th</sup> Street  
Sacramento, CA 95814

**RANGELANDS FOCUS GROUP**

**May 17, 2011  
2:00 p.m.**

**POLICY FOCUS GROUP**

**May 17, 2011  
3:00 p.m.**

Those requiring further information regarding this meeting notice may contact Eric Huff, Board of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA, 94244-2460, (916) 653-8031, [eric.huff@fire.ca.gov](mailto:eric.huff@fire.ca.gov). This meeting notice is also available in electronic format at:

[http://www.bof.fire.ca.gov/board\\_committees/range\\_management\\_advisory\\_committee/meeting\\_agendas/](http://www.bof.fire.ca.gov/board_committees/range_management_advisory_committee/meeting_agendas/)

This agenda constitutes an announcement of the meeting. The public is invited to attend. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under the Public Comment item of the agenda or as determined by the Committee Chairman upon request. Committee staff should be advised of such matters as early as possible.

**RANGE MANAGEMENT ADVISORY COMMITTEE AGENDA:**

**FULL RMAC:**

May 18, 2011

8:00 a.m.

Location:

Resources Building  
**15<sup>th</sup> Floor Large Conference Room**  
Room No. 1506-12  
1416 9<sup>th</sup> Street  
Sacramento, CA

1. Call to Order and Introductions.
  2. Approval of the March 2011 Meeting Minutes.
  3. Status Report on Outreach Efforts to Local and State Agricultural Organizations.
  4. Status Report on Attempt to Identify Agency Permitting Processes that Could Be Coordinated or Integrated Pursuant to Ad Hoc Survey Report Recommendations.
  5. Review and Discussion of Draft Annual Committee Report to the Board of Forestry and Fire Protection.
  6. Review and Discussion of Draft Revised RMAC Strategic Plan.
  7. Focus Group Reports
    - a. Water Focus Group
    - b. Vegetation Management Focus Group
    - c. Rangelands Focus Group
    - d. Policy Focus Group
  8. New and Unfinished Business
  9. Public Comment
- Adjourn

**FOCUS GROUP MEETING AGENDAS:**

**Note: All Focus Groups will convene in the  
15<sup>th</sup> Floor Large Conference Room, #1506-12**

**WATER FOCUS GROUP:**

May 17, 2011 1:00 p.m.

1. Call to Order and Introductions.
  2. Update from Anne Yost on Water Quality Grazing Study on Public Lands.
  3. Discussion of San Francisco Bay Regional Water Quality Control Board (Region 2) Waiver of Waste Discharge Reporting Requirements for Grazing in the Tomales Bay Area.
  4. Public Comment
- Adjourn

RANGELANDS FOCUS GROUP:

May 17, 2011 2:00 p.m.

1. Call to Order and Introductions.
2. Presentation by UC Cooperative Extension Director, David J. Lewis on the "Marin Carbon Project."
3. Update on State Lands Grazing Protocol Development.
4. Report from RMAC Member Bill Burrows on Efforts to Certify a Portion of his Ranch for Carbon Credit Sales.
5. Public Comment

Adjourn

POLICY FOCUS GROUP:

May 17, 2011 3:00 p.m.

1. Call to Order and Introductions.
2. Review and Discussion of Focus Group and Committee Priorities for 2011.
3. Review and Discussion of Draft Revised Strategic Plan.
4. Public Comment

Adjourn