

BOARD OF FORESTRY AND FIRE PROTECTION RANGE MANAGEMENT ADVISORY COMMITTEE

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RANGE MANAGEMENT ADVISORY COMMITTEE

MEETING/TELECONFERENCE ANNOUNCEMENT AND AGENDA

Announcement Date: March 4, 2011

TELECONFERENCE LOCATIONS: RMAC MEMBERS AND THE GENERAL PUBLIC MAY PARTICIPATE IN THE MEETING BY TELECONFERENCE. MEMBERS OF THE PUBLIC THAT WOULD LIKE TO PARTICIPATE IN THE TELECONFERENCE MAY DO SO AT THE LOCATION LISTED BELOW, OR MAY CONTACT RMAC STAFF AT 916-653-8031 BY MARCH 15, 2011 FOR THE TELECONFERENCE PHONE NUMBER.

FULL RMAC:

March 17, 2011
8:00 a.m.

Resources Building
15th Floor Large Conference Room, #1506-12
1416 9th Street
Sacramento, CA 95814

VEGETATION MANAGEMENT FOCUS GROUP

March 16, 2011
1:00 p.m.

Resources Building
14th Floor State Parks Conference Room, #1412
1416 9th Street
Sacramento, CA 95814

WATER FOCUS GROUP

March 16, 2011
2:00 p.m.

Note: All Focus Groups will convene in the State Parks Conference Room, #1412

RANGELANDS FOCUS GROUP

March 16, 2011
3:00 p.m.

POLICY FOCUS GROUP

March 16, 2011
4:00 p.m.

Those requiring further information regarding this meeting notice may contact Eric Huff, Board of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA, 94244-2460, (916) 653-8031, eric.huff@fire.ca.gov. This meeting notice is also available in electronic format at:

http://www.bof.fire.ca.gov/board_committees/range_management_advisory_committee/meeting_agendas/

This agenda constitutes an announcement of the meeting. The public is invited to attend. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under the Public Comment item of the agenda or as determined by the Committee Chairman upon request. Committee staff should be advised of such matters as early as possible.

The Range Management Advisory Committee is a statutorily authorized advisory committee appointed by the Board of Forestry and Fire Protection. The Committee is responsible for assisting the Board in the review and development of statewide rangeland policy and serves as an advisor to the California Natural Resources Agency, Environmental Protection Agency, and Department of Food and Agriculture on issues pertaining to California rangeland resources.

RANGE MANAGEMENT ADVISORY COMMITTEE AGENDA:

FULL RMAC:

March 17, 2011

8:00 a.m.

Location:

Resources Building
15th Floor Large Conference Room
Room No. 1506-12
1416 9th Street
Sacramento, CA

1. Call to Order and Introductions.
2. Approval of the November 2010 Meeting Minutes.
3. Election of Committee Chairperson and Vice-Chairperson; appointment of Focus Group Chairpersons.
4. Status Report on Outreach Efforts to Local and State Agricultural Organizations.
5. Status Report on Draft Annual Committee Report to the Board of Forestry and Fire Protection.
6. Presentation by Mr. Forrest Mertens of SunOne Solutions on Rangeland Carbon Markets.
7. Review and discussion of Ad Hoc Focus Group's Draft Report on the RMAC Constituent Survey Results.
8. Focus Group Reports
 - a. Water Focus Group
 - b. Vegetation Management Focus Group
 - c. Rangelands Focus Group
 - d. Policy Focus Group
9. Comment submitted by Agency and Association Reports, Invited:
 - a. United States Forest Service/University of California, Davis: **Update on Water Quality Grazing Study by Anne Yost & Kenneth Tate.**
 - b. California Cattlemen's Association:
 - c. California Farm Bureau Federation:
 - d. California Association of Resource Conservation Districts
 - e. California Wool Growers Association
 - f. Natural Resources Conservation Service
 - g. Department of Food and Agriculture
 - h. Department of Fish and Game
 - i. Bureau of Land Management
 - j. Department of Forestry and Fire Protection
 - k. Natural Resources Agency
 - l. California Forestry Association

10. New and Unfinished Business

11. Public Comment

Adjourn

FOCUS GROUP MEETING AGENDAS:

VEGETATION MANAGEMENT FOCUS GROUP:

Resources Building
14th Floor State Parks Conference Room, #1412
1416 9th Street
Sacramento, CA

March 16, 2011 1:00 p.m.

1. Call to Order and Introductions.
2. Status Report on Draft Vegetation Treatment Program Environmental Impact Report (VTP-EIR). Mr. Doug Wickizer, Department of Forestry and Fire Protection.
3. Status Report on Implementation of 2010 Strategic Fire Plan. Ms. Phyllis Banducci, Fire and Resource Assessment Program (FRAP), Office of the State Fire Marshal.
4. Public Comment

Adjourn

WATER FOCUS GROUP:

March 16, 2011 2:00 p.m.

1. Call to Order and Introductions.
2. Presentation on Rangeland Water Quality Short Course Program. University of California.
3. Status Report on Development of Draft Klamath Basin Water Quality Waiver of Waste Discharge Requirements for Grazing and Irrigated Agriculture. Mr. Ben Zabinsky, North Coast Regional Water Quality Control Board.
4. Public Comment

Adjourn

RANGELANDS FOCUS GROUP:

March 16, 2011 3:00 p.m.

1. Call to Order and Introductions.
2. Status Report on Implementation of Senate Bill 836 for Restoration of Partial Williamson Act Subvention Funding for Local Governments. California Farm Bureau Federation. California Department of Conservation-Land Resource Protection.
3. Public Comment

Adjourn

POLICY FOCUS GROUP:

March 16, 2011 4:00 p.m.

1. Call to Order and Introductions.
2. Development and Discussion of Committee and Focus Group Priorities for 2011.
3. Public Comment

Adjourn