

**BOARD OF FORESTRY AND FIRE PROTECTION
RANGE MANAGEMENT ADVISORY COMMITTEE**

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BOARD OF FORESTRY AND FIRE PROTECTION
RANGE MANAGEMENT ADVISORY COMMITTEE
MEETING ANNOUNCEMENT AND AGENDA

Announcement Date: April 20, 2010

TELECONFERENCE LOCATIONS: RMAC MEMBERS MAY CHOOSE TO PARTICIPATE IN THE MEETING BY CONFERENCE PHONE. MEMBERS OF THE PUBLIC THAT WOULD LIKE TO PARTICIPATE BY CONFERENCE PHONE MUST CONTACT RMAC STAFF AT 916-653-8031 BY APRIL 29, 2010.

FULL RMAC:

**May 4, 2010
8:00 a.m.**

Location: Resources Building
**14th Floor State Parks Conference Room
Room No. 1406-12**
1416 9th Street
Sacramento, CA 95814

RANGELANDS FOCUS GROUP

**May 3, 2010
3:00 p.m.**

Resources Building
**15th Floor Large Conference Room
Room No. 1506-12**
1416 9th Street
Sacramento, CA 95814

Those requiring further information regarding this meeting notice may contact Eric Huff, Board of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA, 94244-2460, (916) 653-8031, eric.huff@fire.ca.gov. This meeting notice is also available in electronic format at:
http://www.bof.fire.ca.gov/board_committees/range_management_advisory_committee/meeting_agendas/

This agenda constitutes an announcement of the meeting. The public is invited to attend. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under the Public Comment item of the agenda or as determined by the Committee Chairman upon request. Committee staff should be advised of such matters as early as possible.

RANGE MANAGEMENT ADVISORY COMMITTEE AGENDA:

FULL RMAC:

May 4, 2010

8:00 a.m.

Location:

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Sacramento, CA

1. Call to Order.
 2. Introductions.
 3. Review of the March 2010 Meeting Minutes.
 4. Status of VTP-EIR
 5. Discussion of Board Strategic Fire Plan Document and Related Elements of the Draft 2010 Fire and Resource Assessment Program (FRAP) Assessment.
 6. Status Report-Ad Hoc Committee Constituent Survey Letters.
 7. Report of the Executive Secretary
 8. Focus Group Reports
 - a. Status of work in progress
 - b. Action Items
 - c. Priority Development for 2010
 9. Comment submitted by Agency and Association Reports, Invited: 10:45 AM
 - a. United States Forest Service: Water Quality Grazing Study
 - b. California Cattlemen's Association
 - c. California Association of Resource Conservation Districts
 - d. California Farm Bureau Federation
 - e. California Wool Growers Association
 - f. Natural Resources Conservation Service: EQIP Update/Level of Service
 - g. Department of Food Agriculture: WMA Funding and Grant Process
 - h. Department of Fish and Game
 - i. Bureau of Land Management: Proposed National Monuments
 - j. Department of Forestry and Fire Protection
 - k. Natural Resources Agency
 - l. California Forestry Association
 10. New and Unfinished Business
 11. Public Comment
- Adjourn

FOCUS GROUP MEETING LOCATION: Resources Building
15th Floor Large Conference Room
Room 1506-12
1416 9th Street
Sacramento, CA

RANGELANDS FOCUS GROUP

May 3, 2010 – 3:00 p.m.

1. Introductions.
2. Continued Discussion of Williamson Act Program Status.
3. New and Unfinished Business.
4. Public Comment.

Adjourn

Note: All Focus Group action or discussion items may be brought forward to the full RMAC for consideration and possible further action.