

BOARD OF FORESTRY AND FIRE PROTECTION

P.O. Box 944246
SACRAMENTO, CA 94244-2460
Website: www.bof.fire.ca.gov
(916) 653-8007

**BOARD OF FORESTRY AND FIRE PROTECTION****RANGE MANAGEMENT ADVISORY COMMITTEE****MEETING ANNOUNCEMENT AND AGENDA****Announcement Date: March 5, 2009**

Location: Resources Building
1416 9th Street
Room 1506-12
Sacramento, CA

FULL RMAC:

**March 18, 2009
8:00 a.m.**

POLICY FOCUS GROUP:

**March 17, 2009
9:30 a.m.**

RANGELANDS FOCUS GROUP:

**March 17, 2009
1:00 p.m.**

Those requiring further information regarding this meeting notice may contact Jeff Stephens, Executive Secretary, Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA, 94244-2460, (916) 653-2380. This meeting notice is also available in electronic format at:

http://www.fire.ca.gov/CDFBOFDB/board/board_current_docs.aspx

This agenda constitutes an announcement of the meeting. The public is invited to attend. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under the Public Comment item of the agenda or as determined by the Committee Chairman upon request. Committee staff should be advised of such matters as early as possible.

RANGE MANAGEMENT ADVISORY COMMITTEE AGENDA

FULL RMAC:
March 18, 2009
8:00 a.m.

Location: Resources Building
1416 9th Street
Room 1506-12
Sacramento, CA

1. Call to Order.
2. Introductions.
3. Review of the January 2009 Minutes
4. Rangeland Issues Pertaining to *The 2007 Policy Statement and Strategic Program of the Board of Forestry and Fire Protection*. (Mel Thompson)
5. Focus Group Reports
 - a. Policy Focus Group:
 - b. Rangelands Focus Group:
6. Comment submitted by Agency and Association Reports, Invited:
 - a. United States Forest Service
 - b. California Cattlemen's Association
 - c. California Association of Resource Conservation Districts
 - d. California Farm Bureau Federation
 - e. California Wool Growers Association
 - f. Natural Resources Conservation Service
 - g. Department of Food Agriculture
 - h. Department of Fish and Game
 - i. Bureau of Land Management
 - j. Department of Forestry and Fire Protection
 - k. Resources Agency
7. New and Unfinished Business.
8. Public Comment.

Adjourn

POLICY FOCUS GROUP:

March 17, 2009
9:30 a.m.

Location: Resources Building
1416 9th Street
Room 1506-12
Sacramento, CA

1. Call to Order
2. Introductions
3. Review of the January 2009 Minutes.
4. Draft White Paper, *State Owned Lands: A Discussion of their Acquisition and Recommendations for Sustaining Natural Resource Values*. Possible actions items include forwarding any further comment from the Resource Protection Committee to the Full RMAC.
5. Focus Group Structure and Methods for Selecting RMAC Officers.
6. New and Unfinished Business
7. Public Comment

Any recommended actions on the agenda will be carried forward to the full RMAC for consideration.

Adjourn

RANGELANDS FOCUS GROUP:

March 17, 2009
1:00 p.m.

Location: Resources Building
1416 9th Street
Room 1506-12
Sacramento, CA

1. Call to Order
2. Introductions
3. Climate Change and Carbon Sequestration Issues Pertinent to Rangelands: Developing a protocol for investigating climate change as it relates to California rangelands.
4. Williamson Act: Letter of support from the Upper Salinas / Las Tablas RCD
5. Carrizo Plains National Monument Management Plan and Provisions for Grazing.
6. New and Unfinished Business
7. Public Comment

Any recommended actions on the agenda will be carried forward to the full RMAC for consideration.

Adjourn