

**BOARD OF FORESTRY AND FIRE PROTECTION**

P.O. Box 944246  
SACRAMENTO, CA 94244-2460  
Website: [www.fire.ca.gov/bof](http://www.fire.ca.gov/bof)  
(916) 653-8007

**RANGE MANAGEMENT ADVISORY COMMITTEE**

Meeting Notice and Agenda  
**Scheduled for: Thursday, April 11, 2002**  
1416 9<sup>th</sup> Street, Room 1506-12  
Sacramento, California

Announcement Date: March 22, 2002

8:00 a.m.

1. Call to Order
2. Introductions
3. Election of Officers
4. Agency Reports
  - Board of Forestry and Fire Protection
  - Department of Food and Agriculture
  - Department of Fish and Game
  - Natural Resources Conservation Service
  - U.S. Forest Service
  - Bureau of Land Management
  - University of California Cooperative Extension
5. Committee Reports and Discussion
  - Vegetation Management and Fire
  - Rangeland
  - Water Focus Group
  - Policy Focus Group
6. New and unfinished business.
7. Public comment.

THIS AGENDA CONSITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new & unfinished business. Committee staff should be advised of such matters as early s possible.

**Note:** Those requiring further information regarding this meeting notice may contact Tom Randolph, Executive Secretary, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-9449. Pursuant to GC §11125, this meeting notice is also available in electronic format at: [http://www.fire.ca.gov/bof/board/msg\\_geninfo.html](http://www.fire.ca.gov/bof/board/msg_geninfo.html).

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