

BOARD OF FORESTRY AND FIRE PROTECTION

P.O. Box 944246
SACRAMENTO, CA 94244-2460
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(916) 653-8031
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**RANGE MANAGEMENT ADVISORY COMMITTEE'S
WATER FOCUS GROUP
MEETING ANNOUNCEMENT AND AGENDA
Announcement Date: July 25, 2002**

Date: August 14, 2002

Location: Resources Building
1416 9th Street
Large Conference Room
Number 1506-12
Sacramento, California

Time: 1:15 p.m.

1. Call to Order
2. Introductions
3. Review goals and Objectives
4. Review Report to riparian Grazing Study:
5. Develop action Plan for the 2002 and 2003 Fiscal Year
6. New Business
7. Public Input

Ken Tate

Adjournment

THIS AGENDA CONSITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new & unfinished business. Committee staff should be advised of such matters as early s possible.

Note: Those requiring further information regarding this meeting notice may contact Jeff Stephens, Vegetation Program Manager, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-2380. Pursuant to GC §11125, this meeting notice is also available in electronic format: www@fire.ca.gov/board/rmac_geninfo.html.

**RANGE MANAGEMENT ADVISORY COMMITTEE'S
WATER FOCUS GROUP
MEETING ANNOUNCEMENT AND AGENDA
Announcement Date: May 24, 2002**

Date: June 12, 2002

Location: Resources Building
1416 9th Street
Large Conference Room
Number 1506-12
Sacramento, California

Time: 1:15 p.m.

1. Call to Order
2. Introductions
3. Develop Goals and Objectives
4. Review Report on Riparian Grazing Study
5. Report on Water Quality Workshops by Dr. Ken Tate
6. Develop Action Plan for 2002 and 2003 Fiscal Year
7. New Business
8. Public Input

Adjourn

THIS AGENDA CONSTITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new & unfinished business. Committee staff should be advised of such matters as early as possible.

Note: Those requiring further information regarding this meeting notice may contact Tom Randolph, Executive Secretary, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-9449. Pursuant to GC §11125, this meeting notice is also available in electronic format: www@fire.ca.gov/board/rmac_geninfo.html.