

BOARD OF FORESTRY AND FIRE PROTECTION

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**RANGE MANAGEMENT ADVISORY COMMITTEE'S
MEETING ANNOUNCEMENT AND AGENDA**

Announcement Date: July 25, 2002

Date: August 15, 2002

Location: Resources Building
1416 9th Street
Large Conference Room
Number 1506-12
Sacramento, California

Time: 8:15 a.m.

1. Call to Order

2. Introductions

3. Agency Reports:

- California Association of Resource Conservation District:
Update on AB 1983 Tom Wehri
- U.S. Forest Service: Mike Chapel
- Natural Resources Conservation Service:
Update on Farm Bill Ceci Dale-Cesmat
- Bureau of Land Management: Diana Brink or Alternate
- Department of Food and Agriculture:
Update on AB 1740 Steve Schoenig
- Department of Fish and Game
- UC Cooperative Extension and University Report
- California Cattleman's Association: Ben Higgins
- California Farm Bureau Federation: Bruce Blodgett

4. Committee Reports :

- Range Land Focus Group
- Water Focus Group
- Vegetation Management Focus Group
- Policy Focus Group

5. New Business

6. Public Comment

Adjournment

THIS AGENDA CONSTITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new & unfinished business. Committee staff should be advised of such matters as early as possible.

Note: Those requiring further information regarding this meeting notice may contact Jeff Stephens, Vegetation Program Manager, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-2380. Pursuant to GC §11125, this meeting notice is also available in electronic format: www@fire.ca.gov/board/rmac_geninfo.html.