

BOARD OF FORESTRY AND FIRE PROTECTION

P.O. Box 944246
SACRAMENTO, CA 94244-2460
Website: www.fire.ca.gov/bof
(916) 653-8007



MONITORING STUDY GROUP
Meeting Notice and Agenda
Scheduled for: December 18, 2014

**CAL FIRE Mendocino Unit Headquarters
Howard Forest Training Center
17501 N. Highway 101, Willits, California**

10:00 a.m.

1. Monitoring-related announcements.
2. Presentation by Dr. Bill Weaver, Pacific Watershed Associates, on the revised "Handbook for Forest, Ranch and Rural Roads", including information on road drainage, hydrologic disconnection, and stream crossing techniques relevant to the Road Rules, 2013 rule package.
3. Presentation by Clay Brandow, CAL FIRE, on the Forest Practice Rules Implementation and Effectiveness Monitoring (FORPRIEM) final report prepared for the Monitoring Study Group.
4. Summary of (1) the Board's Effectiveness Monitoring Committee, and (2) AB 1492 Environmental Performance Measurement, including efforts completed to date and planned approaches for future monitoring activities (Dr. Russ Henly and George Gentry).
5. Brief updates on Cooperative Instream Monitoring Projects, including Caspar Creek, South Fork Wages Creek, Judd Creek, and Little Creek.
6. Brief updates on Anadromous Salmonid Protection (ASP) Rule—Section V Pilot Projects and other Section V projects being developed by landowners.
7. New/unfinished business.
8. Public comment.

THIS AGENDA CONSTITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new and unfinished business. Committee staff should be advised of such matters as early as possible.

Note: Those requiring further information regarding this meeting notice may contact Pete Cafferata, Lead Committee Staff Person, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-9455. Pursuant to GC §11125, this meeting notice is also available in electronic format at: http://www.bof.fire.ca.gov/board_committees/monitoring_study_group/meeting_agendas/.

CONSERVATION IS WISE—KEEP CALIFORNIA GREEN AND GOLDEN

PLEASE REMEMBER TO CONSERVE ENERGY. FOR TIPS AND INFORMATION, VISIT "FLEX YOUR POWER" AT WWW.CA.GOV.