

BOARD OF FORESTRY AND FIRE PROTECTION

P.O. Box 944246
SACRAMENTO, CA 94244-2460
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MONITORING STUDY GROUP
Meeting Notice and Agenda
Scheduled for: March 20, 2014

**Bureau of Land Management
Ukiah Field Office
2550 North State Street
Ukiah, California**

10:00 a.m.

1. Monitoring-related announcements.
2. Presentation by Mr. Randy Klein, Redwood National and State Parks (retired), titled "Logging and Turbidity in the Coastal Watersheds of Northern California—Updated Information."
3. Presentation by Mr. Jack Lewis, USFS PSW (retired), titled "Results from a Decade of Watershed Monitoring in Elk River and Freshwater Creek, Humboldt County, California."
4. Discussion led by Dr. Russ Henly, Natural Resources Agency Assistant Secretary of Forest Resources Management, and Mr. George Gentry, Executive Officer of the Board of Forestry and Fire Protection and Chair of the MSG, summarizing the **AB 1492 Report for the Legislature** and updated information on the Board approved **Effectiveness Monitoring Committee**, which will be supporting the ecological performance monitoring component.
5. Brief update on the FORPRIEM (Forest Practice Rules Implementation and Effectiveness Monitoring) report being prepared by CAL FIRE staff.
6. Brief update on the Anadromous Salmonid Protection Rule—Section V Pilot Projects.
7. New/unfinished business.
8. Public comment.

THIS AGENDA CONSITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new and unfinished business. Committee staff should be advised of such matters as early as possible.

Note: Those requiring further information regarding this meeting notice may contact Pete Cafferata, Lead Committee Staff Person, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-9455. Pursuant to GC §11125, this meeting notice is also available in electronic format at: http://www.bof.fire.ca.gov/board_committees/monitoring_study_group/meeting_agendas/.

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