

**BOARD OF FORESTRY AND FIRE PROTECTION**

P.O. Box 944246  
SACRAMENTO, CA 94244-2460  
Website: [www.fire.ca.gov/bof](http://www.fire.ca.gov/bof)  
(916) 653-8007

**MONITORING STUDY GROUP**

Meeting Notice and Agenda  
Scheduled for: April 7, 2005

**Mendocino County Museum  
400 East Commercial Street, Willits**

10:00 a.m.

1. Monitoring related announcements.
2. Presentation on the final report for the CDF Modified Completion Report monitoring program by Clay Brandow, CDF.
3. Further discussion on the evolving "*Interagency Mitigation Monitoring Program*", a new approach for hillslope monitoring data collection utilizing CDF Audit Foresters, CDF Forest Practice Inspectors, and a dedicated Review Team agency team for the Coast, Northern, and Southern Regions.
4. Presentation by Stephen Levesque and Kevin Faucher, Campbell Timberland Management, on South Fork Ten Miler River watershed streamflow and sediment monitoring.
5. Brief updates on the three cooperative instream effectiveness monitoring projects: Campbell Timberland Management—Wages Creek Project, Sierra Pacific Industries—Judd Creek Project, and Mendocino County RCD—Garcia River Project.
6. Presentation by Ms. Samantha Hadden, Humboldt State University graduate student, on her Master of Science thesis examining the effect of suspended sediment composition on salmonid growth and feeding.
7. New and unfinished business
8. Public comment.

THIS AGENDA CONSITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new & unfinished business. Committee staff should be advised of such matters as early s possible.

**Note:** Those requiring further information regarding this meeting notice may contact Pete Cafferata, Lead Committee Staff Person, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-9455. Pursuant to GC §11125, this meeting notice is also available in electronic format at: [http://www.fire.ca.gov/CDFBOFDB/board/msg\\_geninfo.html](http://www.fire.ca.gov/CDFBOFDB/board/msg_geninfo.html).

CONSERVATION IS WISE-KEEP CALIFORNIA GREEN AND GOLDEN

PLEASE REMEMBER TO CONSERVE ENERGY. FOR TIPS AND INFORMATION, VISIT "FLEX YOUR POWER" AT [WWW.CA.GOV](http://WWW.CA.GOV).