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## **MEETING ANNOUNCEMENT AND AGENDA**

Announcement Date: February 20, 2014

### **FULL BOARD:**

**REGULAR SESSION**  
**March 5, 2014**  
**Time: 8:00 a.m.**

Location: **Resources Auditorium**  
**1416 Ninth Street**  
Sacramento, California

### **COMMITTEES:**

**FOREST PRACTICE COMMITTEE**  
**March 4, 2014**  
**Time: 8:30 a.m. – noon**

Location: **Resources Auditorium**  
**1416 Ninth Street**  
Sacramento, California

**RESOURCE PROTECTION COMMITTEE**  
**March 4, 2014**  
**Time: 9:00 a.m. – noon**

Location: **Resources Bldg. Rm. 1506-12**  
**1416 Ninth Street**  
Sacramento, California

**MANAGEMENT COMMITTEE**  
**March 4, 2014**  
**Time: 2:00 p.m. – 4:30 p.m.**

Location: **Resources Auditorium**  
**1416 Ninth Street**  
Sacramento, California

**SPECIAL PRESENTATION TO THE BOARD**  
**March 4, 2014**  
**Time: noon**

Location: **Resources Auditorium**  
**1416 Ninth Street**  
Sacramento, California

**The Klamath-Cascade: Key to California's Wildlife and Water in a Changing Climate**  
**A brown-bag lunch briefing by the Pacific Forest Trust**

**Contact information:** Those requiring further information regarding this meeting notice may contact George D. Gentry, Executive Officer, State Board of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA, 94244-2460, (916) 653-8007. This meeting notice is also available in electronic format at: [http://www.bof.fire.ca.gov/board\\_business/meeting\\_agendas/](http://www.bof.fire.ca.gov/board_business/meeting_agendas/). Other meeting materials and sign up for WebEx are available at: <http://www.bof.fire.ca.gov/>.

**Internet:** The Full Board meeting will be simultaneously webcast by WebEx for **viewing/listening purposes only**, in addition to its regular meeting. Board members will be in attendance at the Resources Auditorium along with any members of the public that choose to attend. Members of the public may register online at the Board's web site (<http://www.bof.fire.ca.gov/>) in advance of the meeting. Audio and PowerPoint presentations will be available on line. **Public participation in the public comment portion of the meeting is in person in Sacramento.**

*The Board's Mission:*

*To lead California in developing policies and programs that serve the public interest in environmentally, economically, and socially sustainable management of forest and rangelands and a fire protection system that protects and serves the people of the state.*

## **BOARD AGENDA**

### **REGULAR SESSION**

**March 5, 2014**

**Time:** 8:00 a.m.

Location: **Resources Auditorium  
1416 Ninth Street  
Sacramento, California**

1. Call to Order
2. Approval of Minutes from Previous Meetings.

### **MONTHLY BOARD REPORTS**

3. Report of the Chairman.
4. Report of the Director/Department.
5. Report of the Regulations Coordinator. The Board's Regulations Coordinator will report on ongoing regulatory matters. **Possible Action Items:** The Board may act in response to requests of the Regulations Coordinator on items presented in the report.
6. Report of Executive Officer. The Board's Executive Officer will report on ongoing administrative matters, proposed state or federal legislation or programs, or new items coming before the Board. **Possible Action Items:** The Board may act in response to requests of the Executive Officer on items presented in the report.
7. Report of the Standing Committees. Committee Chairpersons will report on the actionable items from Committee meetings. **Possible Action Items:** The Board may act in response to Committee recommendations. (See Committee Agendas which are incorporated as though fully set forth herein.)
  - Forest Practice, Mark Andre, Chair
  - Resource Protection, Bruce Saito, Chair
  - Management Committee, Stuart Farber, Chair
8. Report of Board's Advisory Committees
  - Forest Pest Council- Annual Report. Tom Smith, Katie Palmieri
  - Monitoring Study Group- Pete Cafferata
  - Research and Science Committee- No report
  - Committee on Criminal Trespass- No report
  - Range Management Advisory Committee- No report
  - Professional Foresters Examining Committee –Matt Dias.  
The Executive Officer for Professional Foresters Registration will report on ongoing PFEC matters. **Possible Action Items:** Issuance of RPF Licenses/CRM Certifications, Withdrawals, Reinstatements, Voluntary Relinquishments, Suspensions, Revocations, or other Actions.

### **SPECIAL BOARD HEARINGS/REPORTS**

9. **HEARING:** Consideration of an appeal by Don Swertfeger of the return of Timber Harvesting Plan (THP) #4-12-001ELD-1 by the Director of the Department of Forestry and Fire Protection. This hearing is requested by the plan submitter pursuant to Public Resources Code §4582.7.

**THP Number:** #4-12-001ELD-1

**THP Submitter:** Don Swertfeger

**Location of Plan:** In El Dorado County, one portion approximately 1.5 miles south of Pollack Pines. SE ¼ Section 12, Township 10 North, Range 12 East, MDB&M; SW ¼ Section 7, Township 10 North, Range 13 East, MDB&M.

**Proposed Timber Operations:** The THP proposes use of an Alternative Prescription method on approximately 256 acres. The plan proposes the use of ground skidding equipment.

The THP was returned to the plan submitter as a result of the Director's determination that the plan is not in conformance with the rules of the Board. Specifically, the Director returned the THP on the basis of the determination that the proposed alternative prescription was not appropriate for stand conditions.

## **CONCLUSION**

### 10. Public Forum.

Members of the public may address the Board **on any topic within its jurisdiction not otherwise on the agenda**. Submittal of written comments is encouraged to ensure that all comments will be included in the record before the Board. Please be prepared to summarize comments to three minutes in length, or otherwise at the discretion of the chairman. **Submit your request to address the Board under this item via supplied speaker cards prior to the item being called.**

### 11. New and Unfinished business. Adjournment.

**FOREST PRACTICE COMMITTEE**

**March 4, 2014**

**Time:** 8:30 a.m. – noon

Location: **Resources Auditorium**

**1416 Ninth Street**

Sacramento, California

1. Discussion of Department of Forestry & Fire Protection Proposal to Amend 14 CCR § 1052 to Require Native American Notifications.
2. Discussion of Oak Woodlands Restoration and possible regulatory development.
3. Discussion of a proposal for the treatment of slash following timber operations.
4. Review of 2014 Priorities.
5. New and Unfinished Business.

**Note:** The Forest Practice Committee may continue discussion of items included in its agenda, or the full Board agenda, if the Board recesses or adjourns.

**RESOURCE PROTECTION COMMITTEE**

**March 4, 2014**

**Time:** 9:00 a.m. – noon

Location: **Resources Bldg. Rm. 1506-12**

**1416 Ninth Street**

Sacramento, California

1. Review of AB 744 Regulatory Language. George Gentry.
2. Update on the PRC 4290 rules proposal.
  - a. Stakeholder Review of Current Practices
  - b. Cal Poly Meeting on Road Standards Development
3. Review of the Guidance Document and Program Development for SB 1241
4. Vegetation Treatment Plan Update.
5. Update on Committee on Criminal Trespass
6. New and unfinished business.

**Note:** The Resource Protection Committee may continue discussion of items included in its agenda, or the full Board agenda, if the Board recesses or adjourns.

**MANAGEMENT COMMITTEE**  
**March 4, 2014**  
**Time:** 2:00 p.m. – 4:30 p.m.

**Location:** **Resources Auditorium**  
**1416 Ninth Street**  
Sacramento, California

1. Review of the Soquel Demonstration State Forest Management Plan. Committee may recommend preparation of CEQA documents.
2. Review of AB 904 Regulatory Language. Proposal is for the “Working Forest Management Plan”.
  - a. Pleading Language
  - b. Growth and Yield
3. Discussion of Small Landowner approaches to Forest Management.
  - a. Modified NTMP approach, Pleading Language
  - b. Small Landowner THP
4. Review of Priorities for 2014.
5. New and Unfinished Business

**Note:** The Management Committee may continue discussion of items included in its agenda, or the full Board agenda, if the Board recesses or adjourns.

**SPECIAL PRESENTATION TO THE BOARD**  
**March 4, 2014**  
**Time:** noon

**Location:** **Resources Auditorium**  
**1416 Ninth Street**  
Sacramento, California

**The Klamath-Cascade: Key to California’s Wildlife and Water in a Changing Climate**  
**A brown-bag lunch briefing by the Pacific Forest Trust**

**Learn more about:**

- What might climate change look like across the state and how will these affect wildlife and their habitats
- The critical landscape role of the Klamath-Cascade – with its immense water resources and world class biodiversity -- as a hub for migration and stronghold for wildlife
- What are the key strategies we can undertake to facilitate wildlife adaptation? How can land managers support adaptive opportunities for wildlife to help them respond to climate change
- How can strategically placed conservation easements secure landscape linkages and provide stepping stones for wildlife

**Speakers:**

Introductory Remarks from Amber Pairis, Ph.D, Assistant Secretary for Climate Change, California Natural Resource Agency

James H. Thorne, Ph.D., Research Scientist, UC Davis Information Center for the Environment  
Dr. Thorne is landscape ecologist and modeler who has contributed to several major climate vulnerability assessments for California and federal agencies

Constance Best, Co-Founder and Co-CEO, Pacific Forest Trust  
Recipient of the EPA Climate Protection Award and a leader in developing California’s Forest Carbon Project Protocols, Ms. Best has lead PFT’s development of working forest conservation easements with major forest owners, with a focus on landscape impact and climate adaptation.

## **IMPORTANT BOARD MEETING INFORMATION**

### **PERSONS WITH DISABILITIES**

Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in a State Board of Forestry and Fire Protection Meeting, may request assistance at the Board Office, 1416 Ninth Street, Room 1506-14, Sacramento, California or by calling (916) 653-8007. Requests should be made one week in advance whenever possible. These facilities are accessible to persons with disabilities.

### **SUBMISSION OF WRITTEN MATERIALS**

The public is encouraged to comment on any item on the agenda. You may submit your comments by one of the following methods (only one is necessary): **E-mail to [board.public.comments@fire.ca.gov](mailto:board.public.comments@fire.ca.gov), Fax to (916) 653-0989, or U.S. mail to Board of Forestry and Fire Protection, PO Box 944246, Sacramento, CA 94244-2460.**

### **SPEAKING AT THE MEETING**

If you wish to speak on an agenda item, please fill out a "Speaker Card" and give it to Board staff **BEFORE** the agenda item is heard. Cards will be available near the entrance of the meeting room.

- Individuals with a shared position are encouraged to select a spokesperson for their group.
- Individuals who sign up by the deadline will have a maximum of three minutes to speak. The three minute speaking time may be changed by the Chair, depending on the number of speakers. A speaker may not cede time to another speaker. The total amount of time to be allotted to a comment period is based upon the number of those wishing to comment, and will be announced by the Chair prior to the beginning of the comment period.
- The order of speakers will generally be based on random selection, but public officials may be taken out of order.
- The Chairman retains the right to stop any speaker who raises an issue that is not under the Board's jurisdiction.
- Beverages, food, and sticks or any other type of handle are strictly prohibited. Larger signs, or signs with handles, may be left in the area between the auditorium entrance and the security screening, for retrieval after the meeting.
- Speakers may bring written copies of their own comments to a Board meeting for distribution to the Members of the Board. Copies of the written comments shall be given to the Clerk of the Board who will ensure the appropriate distribution of the comments. Please provide eleven (11) copies
- The Board retains the right to remove disruptive attendees from the Board meeting.
- The Board reserves the right to override the above rules in case of emergency or other unforeseen circumstances.

### **WHEN WILL MY AGENDA ITEM BE HEARD?**

The Board begins each session at the time listed on the Meeting Notice and generally considers each agenda item in the sequence listed, however, The Board may take any non-hearing agenda item out of order as time permits. The Board may also act on recommendations by its committees on items listed in their respective agendas, including recommendations for notice of rulemaking.

### **VISUAL PRESENTATIONS/MATERIALS**

PowerPoint presentations must be provided on a USB flash drive, flash memory card, DVD or CD. **All presentations are considered part of the public record.** All electronic formats must be Windows PC compatible. It is recommended that a hard copy of any electronic presentation be submitted in case of technical difficulties.